

FLORIDA DEPARTMENT OF STATE, DIVISION OF ELECTIONS
CAMPAIGN TREASURER'S REPORT SUMMARY (cover sheet)

Modified For Lee County Only (09-2001)

SEE REVERSE SIDE FOR INSTRUCTIONS ON COMPLETING ITEMS 1 THROUGH 11

1) THE TRUTH SQUAD (2) 995-2455
 Candidate, Committee or Political Party Name Daytime Telephone Number

3) 2692 GEARY ST. PO BOX 654, MATLACHA, FL 33893
 Address (Number and Street) City Zip Code

NOTE: Check box if address has changed since last report

4) Check appropriate box or boxes below indicating reporting status:

Candidate (office sought and district or seat #)

Political Committee

Committee of Continuous Existence

Party Executive Committee

Check if PC has DISBANDED
 Check if CCE has DISBANDED

FINAL REPORT

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APR - 8 AM 10:42
 DIVISION OF ELECTIONS

(5) REPORT IDENTIFIERS (see reporting calendar or report reminder notice)

Reporting Period Covered: From 01, 01, 03 TO 03, 14, 03 Report Type: TR

Original Report Amended Report Special Election Report Independent Expenditure Report

(6) CONTRIBUTION FOR THIS REPORTING PERIOD

Cash and Checks \$ _____
 Loans by Candidate \$ _____
TOTAL Monetary for Reporting Period \$ 0

In-kind Contributions

(\$ 0)
 For this reporting period only.
DO NOT add in-kind with monetary **AND** only list the amount for this reporting period.

(7) EXPENDITURES FOR THIS REPORTING PERIOD

Monetary Expenditures \$ 114.21
 Transfers to Office Account \$ _____
TOTAL Monetary Expenditures for Reporting Period \$ 114.21

(8) Other Distributions (DOES NOT APPLY TO CANDIDATES)

(\$ _____)
 For this reporting period only.
DO NOT add to expenditures **AND** only list the amount for this reporting period. (see instructions)

(9) TOTAL Monetary Contributions TO DATE:

\$ 745.00
 Include amount in (9) from last report on this line.

(10) TOTAL Monetary Expenditures TO DATE:

\$ 745.00
 Include amount in (10) from last report on this line.

(11) CERTIFICATION

It is a first degree misdemeanor for any person to falsify a public record (ss. 839.13, FS)

I certify that I have examined this report and it is true, correct and complete

Treasurer or Deputy Treasurer

I certify that I have examined this report and it is true, correct and complete

Candidate or Chairman (PC/PTY only)

X J. Brian Griffin
 Signature of Treasurer or Deputy Treasurer
J. BRIAN GRIFFIN

X H.R. (RED) BLANCHETTE
 Signature of Candidate or PC/PTY Chairman
H.R. (RED) BLANCHETTE

DSOE 12 (02/97)

AN IMPORTANT NOTE TO CANDIDATES, PC'S AND PTY'S
THIS FORM MUST BE SIGNED ON EACH SIDE BY THE APPROPRIATE INDIVIDUAL

**The Truth Squad
PO Box 654
Matlacha, FL 33993**

March 14, 2003

**FINAL
REPORT**

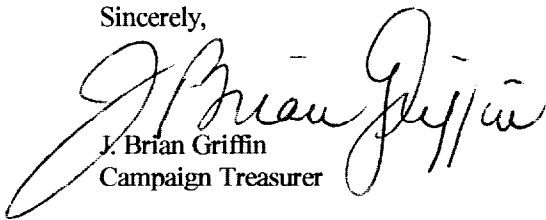
Bernie Feliciano
Qualifying Officer
Supervisor of Elections Office
PO Box 2545
Fort Myers, FL 33902-2545


Dear Bernie:

This is to advise that The Truth Squad has disbanded as a political committee as of March 14, 2003. A final expenditure of \$99.21 (check #1005, dated 1/21/03) was made to the Salvation Army. Enclosed is a copy of the acknowledged receipt by the Salvation Army. A copy of the Bank of America bank statement showing a net zero balance after this final check cleared our account is enclosed with this notification along with the final Campaign Treasurer's Report.

Thanks for all your help. We appreciate your assistance and your sensitivity to our needs.

Sincerely,


J. Brian Griffin
Campaign Treasurer


H.R. (Red) Blanchette
PC Chairman

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SUPERVISOR OF ELECTIONS

JOHN LARSSON
GENERAL

LT. COLONEL DONALD S. FAULKNER
DIVISIONAL COMMANDER

RED SHIELD LODGE
2400 Edison Avenue
Fort Myers, FL 33901
Fax (239) 334-1473
Ph. (239) 334-3745



The Salvation Army
FOUNDED IN 1865 BY WILLIAM BOOTH
CORPS WORSHIP CENTER and ADMINISTRATIVE OFFICES
10291 McGregor Blvd.
Fort Myers, FL 33919

PHILLIP D. NEEDHAM
TERRITORIAL COMMANDER

MAJORS R.C. AND GAIL FLEEMAN
CORPS OFFICERS

MAILING ADDRESS
Post Office Box 60087
Fort Myers, FL 33906-6087
Fax (239) 278-9028
Ph. (239) 278-1551

January 28, 2003

The Truth Squad
P.O. Box 654
Matlacha, FL 33993

CHECK #1005 - \$99.21
FINAL REPORT

Dear Friends:

Thank you for the donation you made in memory of Major General Richard F. Zeoli.

What a wonderful gift. It will help us minister to the needs of many people in Lee County, Florida. Everyday, we are able to provide shelter, food and clothing to hundreds of people because of generosity of people like you.

You will receive, or may have already received a statement from us acknowledging that we received this gift. This letter comes, however, to acknowledge the special circumstances of your gift and to let you know how much we appreciate your thoughtfulness.

God bless you!

Major R. C. Fleeman
Corps Officer

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