

**CAMPAIGN TREASURER'S REPORT SUMMARY (cover sheet)**

Modified For Lee County Only (09-2001)

**SEE REVERSE SIDE FOR INSTRUCTIONS ON COMPLETING ITEMS 1 THROUGH 11**

(1) SAHIBEL GOOD GOVERNMENT COALITION (2) 239-395-0308  
 Candidate, Committee or Political Party Name Daytime Telephone Number  
 (3) 251 CHRISTOPHER CT SAHIBEL FL 33957  
 Address (Number and Street) City Zip Code

**NOTE:** Check box if address has changed since last report

(4) Check appropriate box or boxes below indicating reporting period:

Candidate (office sought and district or seat #)

Political Committee

Committee of Continuous Existence

Party Executive Committee

Check if PC has DISBANDED

Check if CCE has DISBANDED

**QUARTERLY REPORT**

RECEIVED  
2004 JUL -6 PM 2:31  
SUPERVISOR OF ELECTIONS

**(5) REPORT IDENTIFIERS** (see reporting calendar or report reminder notice)

Reporting Period Covered: From 04/01/04 TO 06/30/04 Report Type: Q

Original Report  Amended Report  Special Election Report  Independent Expenditure Report

**(6) CONTRIBUTION FOR THIS REPORTING PERIOD**

Cash and Checks \$ 00 . 00

Loans by Candidate \$ \_\_\_\_\_ . \_\_\_\_\_

TOTAL Monetary for Reporting Period \$ 00 . 00

In-kind Contributions

(\$ \_\_\_\_\_ . \_\_\_\_\_)

For this reporting period only.

**DO NOT** add in-kind with monetary **AND** only list the amount for this reporting period.

**(7) EXPENDITURES FOR THIS REPORTING PERIOD**

Monetary Expenditures \$ 172 . 00

Transfers to Office Account \$ \_\_\_\_\_ . \_\_\_\_\_

TOTAL Monetary Expenditures for Reporting Period \$ \_\_\_\_\_ . \_\_\_\_\_

**(8) Other Distributions (DOES NOT APPLY TO CANDIDATES)**

(\$ \_\_\_\_\_ . \_\_\_\_\_)

For this reporting period only.

**DO NOT** add to expenditures **AND** only list the amount for this reporting period. (see instructions)

**(9) TOTAL Monetary Contributions TO DATE:**

\$ 9765 . 00

Include amount in (9) from last report on this line.

**(10) TOTAL Monetary Expenditures TO DATE:**

\$ 7986 . 36

Include amount in (10) from last report on this line.

**(11) CERTIFICATION**

**It is a first degree misdemeanor for any person to falsify a public record (ss. 839.13, FS)**

I certify that I have examined this report and it is true, correct and complete

Treasurer or  Deputy Treasurer

I certify that I have examined this report and it is true, correct and complete

Candidate or  Chairman (PC/PTY only)

X [Signature]  
Signature of Treasurer or Deputy Treasurer

X [Signature]  
Signature of Candidate or PC/PTY Chairman



