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**FORM 6 FULL AND PUBLIC DISCLOSURE OF FINANCIAL INTERESTS 1999**

LAST NAME — FIRST NAME — MIDDLE NAME:  RAY JUDAH COUNTY COMMISSIONER. DISTRICT  13390 CORAL DRIVE FORT MYERS, FL 33908-0000	NAME OF AGENCY:  <input type="checkbox"/> OFFICER <input type="checkbox"/> CANDIDATE <input type="checkbox"/> OTHER
	OFFICE HELD:  OFFICE SOUGHT:  POSITION:

FILING INSTRUCTIONS for when and where to file this form are located at the bottom of page 2. INSTRUCTIONS on who must file this form and how to fill it out begin on page 3 of this packet. OTHER FORMS you may need to file are described on page 6.

**NOTICE: Under provisions of Sec. 772.377, Florida Statutes, a failure to make any required disclosure constitutes grounds for and may be punished by one or more of the following: disqualification from being on the ballot, impeachment, removal or suspension from office or employment, demotion, reduction in salary, reprimand, or a civil penalty not exceeding \$10,000.**

**PART A — NET WORTH**

please enter the value of your net worth as of December 31, 1999, or a more current date. [Note: Net worth is not calculated by subtracting your reported liabilities from your reported assets, so please see the Instructions on page 3.]

My net worth as of June 27, 19\_\_ or 2000 was \$ 673,058.44

**PART B— ASSETS WORTH MORE THAN \$1,000**

**HOUSEHOLD GOODS AND PERSONAL EFFECTS:**

Household goods and personal effects may be reported in a lump sum if their aggregate value exceeds \$1,000. This category includes any of the following, if not held for investment purposes: jewelry; collections of stamps, guns, and numismatic items; art objects; household equipment and furnishings; clothing; other household items; and vehicles for personal use.

The aggregate value of my household goods and personal effects (described above) is \$ 60,000.00

**ASSETS INDIVIDUALLY VALUED AT OVER \$1,000:**

DESCRIPTION OF ASSET	VALUE OF ASSET
Residential lot 01-46-23-28.00000.1180	\$ 44,000.00
Residential lot No. B4L10 Wild River Phase III, Deschutes, Co. OR	\$ 43,290.00
Ltd. Partnership - Justice Investors Ltd.	\$ 80,000.00
Charles Schwab Brokerage Account & Money Market Fund	\$149,140.22
Lee County Deferred Compensation Program	\$ 75,237.98

**PART C— LIABILITIES IN EXCESS OF \$1,000**

NAME AND ADDRESS OF CREDITOR	AMOUNT OF LIABILITY
None	

**PART D — INCOME**

You may **EITHER** (1) file a complete copy of YOUR 1999 federal income tax return, including all attachments, OR (2) file a sworn statement identifying each separate source and amount of income which exceeds \$1,000, including secondary sources of income, by completing the remainder of Part D on page 2 of this form.

I elect to file a copy of my 1999 federal income tax return. [If you check this box and attach a copy of your 1999 tax return, you need not complete the remainder of Part D.]

(Part D, Continued)

PRIMARY SOURCES OF INCOME:		
NAME OF SOURCE OF INCOME EXCEEDING \$1,000	ADDRESS OF SOURCE OF INCOME	AMOUNT

SECONDARY SOURCES OF INCOME [Major customers, clients, etc., of businesses owned by reporting person--see instructions]:			
NAME OF BUSINESS ENTITY	NAME OF MAJOR SOURCES OF BUSINESS'S INCOME	ADDRESS OF SOURCE	PRINCIPAL BUSINESS ACTIVITY OF SOURCE

PART E — INTERESTS IN SPECIFIED BUSINESSES [Ownership or positions in certain types of businesses--see instructions]			
	BUSINESS ENTITY # 1	BUSINESS ENTITY # 2	BUSINESS ENTITY # 3
NAME OF BUSINESS ENTITY			
ADDRESS OF BUSINESS ENTITY			
PRINCIPAL BUSINESS ACTIVITY			
POSITION HELD WITH ENTITY			
I OWN MORE THAN A 5% INTEREST IN THE BUSINESS			
NATURE OF MY OWNERSHIP INTEREST			

IF ANY OF PARTS A THROUGH E ARE CONTINUED ON A SEPARATE SHEET, PLEASE CHECK HERE

I, the person whose name appears at the beginning of this form, do depose on oath or affirmation and say that the information disclosed on this form and any attachments hereto is true, accurate, and complete.

OATH STATE OF FLORIDA COUNTY OF LEE

Sworn to (or affirmed) and subscribed before me this 27<sup>th</sup> day of JUNE, 2000, by RAY JUDAH

Dinah L. Johnson  
(Signature of Notary Public--State of Florida)

NOTARY PUBLIC OF FLORIDA  
COMMISSION #                       
MY COMMISSION EXPIRES 10/2003

(Print, Type, or Stamp Commissioned Name of Notary Public)

SIGNATURE OF REPORTING OFFICIAL OR CANDIDATE: Ray Judah

Personally Known  OR Produced Identification

Type of Identification Produced: \_\_\_\_\_

<p><b>WHAT TO FILE:</b> After completing the form, file only the first sheet (pages 1 and 2). Note: You also may be required to file Form 10 at the back of this packet (see the form for instructions).</p>	<p><b>FILING INSTRUCTIONS</b></p> <p><b>WHERE TO FILE:</b> Office-holders file with the Department of State, Room 1802, The Capitol, Tallahassee, Florida 32399-0250. Candidates file with the officer before whom they qualify.</p>	<p><b>WHEN TO FILE:</b> Officeholders must file no later than July 1, 2000. Candidates must file prior to or at the time they qualify.</p>
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JUL 17 12 45 PM '00  
FORM 6:

FULL AND PUBLIC DISCLOSURE OF FINANCIAL INTERESTS 1999  
(Continued)

PART A:  
ASSETS WORTH MORE THAN \$1,000

<u>Description of Asset</u>	<u>Value of Asset</u>
Bank Account & Certificate of Deposit First Union National Bank	\$ 39,803.71
Roth IRA	\$ 8,768.26
Bank Account & Money Market Account Huntington National Bank	\$172,818.27

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JUL 17 12 45 PM '00

 **LEE COUNTY**  
SOUTHWEST FLORIDA  
**BOARD OF COUNTY COMMISSIONERS**

RECEIVED  
SUPERVISOR OF  
ELECTIONS  
JUL 7 12 57 PM '00

(941) 335-2223

Writer's Direct Dial Number: \_\_\_\_\_

John E. Manning  
District One

Douglas R. St. Cerny  
District Two

Ray Judah  
District Three

Andrew W Coy  
District Four

John E. Albion  
District five

Donald D. Stilwell  
County Manager

James G. Yaeger  
County Attorney

Diana M. Parker  
County Hearing  
Examiner

Department of State  
Division of Elections, Room 1802  
The Capitol  
Tallahassee, FL 32399-0250

June 27, 2000

Dear Division Director,

Enclosed please find Form 6, as prescribed by the Commission on Ethics, for making full and public my financial disclosure for year 1999.

If there are any questions or additional requirements under Article II, Section 8 of the Florida Constitution, please feel free to contact my office.

Sincerely yours,



Ray Judah  
District #3 Commissioner

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SUPERVISOR OF  
ELECTIONS  
JUL 7 12 58 PM '00

RJ:dj

RECEIVED  
SUPPORTS OF  
JUL 11 12 11 PM '00

**CANVASSING BOARD MEETINGS**  
*For*  
**FALL 2000 ELECTIONS**

**FIRST PRIMARY**

Friday September 1 @ 8:00 am	Canvass absentee ballots
Friday September 1 @ 1:00 pm	Test the tabulating equipment
Tuesday September 5 @ 8:00 am	Canvass absentee ballots
Wednesday September 6 @ 8:00	Certify the Election

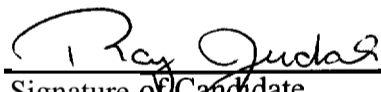
**SECOND PRIMARY**

Friday September 29 @ 8:00 am	Canvass absentee ballots
Monday October 2 @ 1:00 pm	Test the tabulating equipment
Tuesday October 3 @ 8:00 am	Canvass absentee ballots
Wednesday October 4 @ 8:00 am	Certify the Election

**GENERAL ELECTION**

Friday November 3 @ 8:00 am	Canvass absentee ballots
Monday November 6 @ 1:00 pm	Test the tabulating equipment
Tuesday November 7 @ 8:00 am	Canvass absentee ballots
Wednesday November 8 @ 8:00 am	Certify the Election

I acknowledge that I am in receipt of this notice.

  
Signature of Candidate

7-10-00  
Date