

WAIVER OF REPORT

Section 106.07(7), F.S.

POSTMARK DATE	
OFFICE USE ONLY	
IDENTIFICATION NUMBER	

George T. Hawkins, Jr.

Name of Candidate  Political Committee  or Committee of Continuous Existence  (IN FULL)

Lee Soil and Water Conservation District  
Supervisor, Group Seat 3

Office Sought (Include District, Circuit and Group Number)

17060 East Lake Drive

Address (Number & Street)

North Fort Myers, FL 33917

City, State & Zip Code

Check here if address is DIFFERENT than previously reported

Type of Report (Check Appropriate Boxes)  
QUARTERLY REPORTS

January 10  July 10  
 April 10  October 10

REPORTS AFTER QUALIFYING PERIOD

32nd day preceding First Primary  
 18th day preceding First Primary  
 4th day preceding First Primary

18th day preceding Second Primary  
 4th day preceding Second Primary

18th day preceding General Election  
 4th day preceding General Election

NOTIFICATION OF NO ACTIVITY IN CAMPAIGN

ACCOUNT FOR THE REPORTING PERIOD OF

April 1, 1990

through

June 30, 1990

  
SIGNATURE

July 10, 1990

DATE

In any reporting period when there has been no activity in the account (no funds expended or received) the filing of the required report is waived. However, the filing officer must be notified in writing on the prescribed reporting date that no report is being filed. Any candidate, political committee or committee of continuous existence failing to file this notice on time will be subject to a fine for each late day.

**LOYALTY OATH**  
**For Candidates for Public Office**  
Sections 876.05-876.10, 99.021, Florida Statutes  
AGO 071-249

STATE OF FLORIDA

Lee County

I, George T Hawkins Jr, a citizen of the State of Florida and of the United States of America, . . . . and a candidate for public office . . . do hereby solemnly swear or affirm that I will support the Constitution of the United States and of the State of Florida.

George T Hawkins Jr  
Signature of Candidate

**OATH OF CANDIDATE**  
**(Section 99.021(1)(a), Florida Statutes)**

Before me, an officer authorized to administer oaths, personally appeared George T Hawkins Jr  
(Please Print Name as you Wish)

it to Appear on the Ballot)

o Lee Soil and Water; that he is  
(Include Circuit, District or Group Number)

a qualified elector of Lee County, Florida: that he is qualified under the Constitution and the Laws of Florida to hold the office to which he desires to be nominated or elected; that he has qualified for no other public office in the state, the term of which office or any part thereof runs concurrent with that of the office he seeks; and that he has resigned from any office from which he is required to resign pursuant to Section 99.012, Florida Statutes.

George T Hawkins Jr  
Signature of Candidate

12060 E. Lake Dr  
Address

2 Ft Myers FL 33912  
City State Zip

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SUPERVISOR OF  
ELECTIONS  
JUL 18 1 24 PM '90

The Loyalty oath at the above Oath of Candidate are sworn to and subscribed before me this 18th day of July, 19 90, at Lee County, Florida.

Satsy R. Ross  
Signature and Title of Officer Administering oath  
Notary Public, State of Florida

**STATEMENT OF CANDIDATE** My Commission Expires April 4, 1993  
(Section 99.021, Florida Statutes) Bonded Thru Troy Fain - Insurance Inc.

I, (Print) George T Hawkins Jr, am a member of the Democrat party. I am not a registered member of any other political party and have not been a candidate for nomination for any other political party for a period of 6 months preceding the general election for which I seek to qualify. I have paid the assessment levied against me, if any, as a candidate for said office by the executive committee of the \_\_\_\_\_ party, of which I am a member.

7-18-90  
Date

George T Hawkins Jr  
Signature

# FORM 1 STATEMENT OF FINANCIAL INTERESTS 1989

THIS STATEMENT REFLECTS MY FINANCIAL INTERESTS FOR THE RECEDING TAX YEAR ENDING: EITHER DECEMBER 31, 1989	OR	SPECIFY TAX YEAR IF OTHER THAN THE CALENDAR YEAR:	NAME OF AGENCY Lee Soil and Water Conservation District <input checked="" type="checkbox"/> LOCAL OFFICER OFFICE HELD Supervisor, Group Seat 3 <input type="checkbox"/> STATE OFFICER OFFICE HELD SPECIFIED STATE POSITION HELD <input type="checkbox"/> EMPLOYEE <input type="checkbox"/> CANDIDATE OFFICE SOUGHT
LAST NAME FIRST NAME MIDDLE NAME lawkins, George T. Jr.			
MAILING ADDRESS 7060 East Lake Drive			
CITY North Fort Myers	ZIP 33917	COUNTY Lee	

**PART A — PRIMARY SOURCES OF INCOME** [Required by Florida Statutes § 112.3145(3)(a)].

Please list below in descending order with the largest source first the name, address, and principal business activity of every source of your income excluding public salary which exceeded five percent (5%) of the gross income you received or any person received for your benefit or use during the disclosure period. The income of your spouse need not be disclosed. If continued on a separate sheet, please check here .

NAME OF SOURCE OF INCOME	ADDRESS	DESCRIPTION OF THE PRINCIPAL BUSINESS ACTIVITY
Farming	17060 East Lake Drive No. Ft. Myers, FL 33917	Farming

**PART B — BUSINESS ENTITY'S SOURCES OF INCOME** [Required by Florida Statutes § 112.3145(3)(b)].

If during the disclosure period (a) you owned, directly or indirectly, in excess of 5% of the total assets or capital stock of any business entity, AND (b) if you received in excess of 10% of your gross income from the business entity, please list below every source of income from the business entity which exceeded in value ten percent (10%) of the business entity's gross income (computed on the basis of the business entity's fiscal year). You are NOT required in this part to list sources of income to a business entity if you received less than \$1,500 from the business entity during the disclosure period.

A "source" in this part refers to any customer, client, or other category of income production which meets the minimum percentage requirements noted above. If continued on a separate sheet, please check here .

NAME OF SOURCE OF BUSINESS ENTITY'S INCOME	ADDRESS	DESCRIPTION OF THE SOURCE PRINCIPAL BUSINESS ACTIVITY
Flower farming	As above	Farming

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 JUN 15 11 00 AM '90

**PART C — GIFTS**

[Required by Florida Statutes § 112.3145(3)(d)].

Please list below the name, address, and principal business activity of all persons, business entities, or other organizations from whom you received any gift or gifts the total of which exceeded \$100 from any one source during the disclosure period. Your benefactors must be listed in descending order of value with the largest source first. If you have received a preferential interest rate substantially below the customary and usual rate charged at the time the debt was incurred, the difference between the preferential and customary rate is deemed to be a gift. You are NOT required to list gifts received from your parent, grandparent, sibling, child, spouse, or from a spouse of any of the foregoing; gifts received by bequest or devise, or campaign contributions; or gifts representing an expression of sympathy and having no material benefit. ELECTED STATE, COUNTY, DISTRICT, AND MUNICIPAL OFFICERS are required to disclose gifts they have received on Form 7, Gifts and Other Non-Campaign Contributions, pursuant to § 112.3148, F.S., and need not complete this part. If continued on a separate sheet, please check here .

NAME	ADDRESS	DESCRIPTION OF THE PRINCIPAL BUSINESS ACTIVITY

**PART D — REAL PROPERTY** [Required by Florida Statutes § 112.3145(3)(c)].

Please list below the location or legal description of all real property in this state, excluding residence and vacation homes, in which you owned at any time during the previous tax year in excess of five percent (5%) of the property's most recently assessed value. If continued on a separate sheet, please check here .

None

**PART E — INTANGIBLE PERSONAL PROPERTY**

Please give a general description of any intangible personal property in which you hold an interest having a value in excess of ten percent (10%) of your total assets. Intangible personal property means money, all evidences of debt owed to the reporting person, all evidences of ownership in a corporation or other business organization having multiple owners, and all other forms of property where value is based upon that which the property represents rather than its own intrinsic value, such as: certificates of deposit, checks, bills of exchange, drafts, stocks or shares of incorporated or unincorporated companies, business trusts or mutual funds, beneficial interests in a trust, notes, bonds, and other obligations for the payment of money. Your general description should include the type of property as noted above and, if applicable, the name of the business entity to which the intangible property relates. For example: Stock, General Motors; Cash or Certificate of Deposit, First National Bank of Metropolis, Florida. No amounts need be stated. If continued on a separate sheet, please check here .

TYPE OF INTANGIBLE

BUSINESS ENTITY TO WHICH THE PROPERTY RELATES

None

**PART F — LIABILITIES IN EXCESS OF NET WORTH** [Required by Florida Statutes § 112.3145(3)(e)].

Please list below the name and address of each creditor to whom you were indebted at any time during the disclosure period in an amount which exceeded your net worth. You are not required to list the amount of any indebtedness or your net worth. The following are excluded from disclosure under this part: credit card and retail installment accounts; taxes owed; indebtedness on a life insurance policy owned to the company of issuance; contingent liabilities; and accrued income taxes on net unrealized appreciation.

NAME OF CREDITOR

ADDRESS OF CREDITOR

None

**PART G — SIGNATURE**

SIGNATURE

DATE SIGNED

*Isaac J. Hawley Jr.*

6-6-90

**PART H — FILING INSTRUCTIONS FOR FORM 1**

**WHO MUST FILE:** All state officers, local officers, candidates for state or local elective office, and specified state employees (other than officers of the judicial branch), as defined in Section 112.3145(1), Florida Statutes, and listed on the attached cover sheet and in the brochure entitled "Guide to the Sunshine Amendment and Code of Ethics for Public Officers and Employees," available from the Commission on Ethics, Supervisors of Elections, and Department of State. Persons required to file full disclosure (Form 6) are not required to file this form.

**WHEN TO FILE:** Candidates for publicly-elected state or local office must file financial disclosure together with and at the same time they file their qualifying papers. State and local officers and specified state employees are required to file by July 1st of each year. Each state or local officer who is appointed and each specified state employee who is employed must file disclosure within 30 days from the date of appointment or the beginning of

employment. Those appointees requiring Senate confirmation must file prior to confirmation.

**WHERE TO FILE:** A candidate files this form together with and as a part of his qualifying papers. A local officer files with the Supervisor of Elections of the county in which he permanently resides. A state officer or specified state employee files with the Department of State, Room 1801, The Capitol, Tallahassee, Florida 32399.

**MULTIPLE FILING UNNECESSARY:** Any person who files a statement of financial interests for any calendar or fiscal year is not required to file a second disclosure for the same year or any part thereof, except that any public officer who qualifies as a candidate shall file a copy of his disclosure with the officer before whom he qualifies at the time he qualifies.

NOTICE: UNDER PROVISIONS OF FLORIDA STATUTES §112.317, A FAILURE TO MAKE ANY REQUIRED DISCLOSURE CONSTITUTES GROUNDS FOR AND MAY BE PUNISHED BY ONE OR MORE OF THE FOLLOWING: DISQUALIFICATION FROM BEING ON THE BALLOT, IMPEACHMENT, REMOVAL OR SUSPENSION FROM OFFICE OR EMPLOYMENT, DEMOTION, REDUCTION IN SALARY, REPRIMAND, OR A CIVIL PENALTY NOT TO EXCEED \$5,000.

LEE COUNTY CANVASSING BOARD  
SCHEDULE OF MEETINGS, 1990

FIRST PRIMARY ELECTION

Friday, August 31	1:00 PM
	Logic and Accuracy Test
Tuesday, September 4	8:00 AM
	Canvass of Absentee Ballots
	7:00 PM
	Logic and Accuracy Test

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ELECTIONS  
JUL 15 15:00 '90

SECOND PRIMARY ELECTION

Monday, October 1	1:00 PM
	Logic and Accuracy Test
Tuesday, October 2	8:00 AM
	Canvass of Absentee Ballots
	7:00 PM
	Logic and Accuracy Test

GENERAL ELECTION

Monday, November 5	1:00 PM
	Logic and Accuracy Test
Tuesday, November 6	8:00 AM
	Canvass of Absentee Ballots
	7:00 PM
	Logic and Accuracy Test

We anticipate the logic and accuracy testing to require approximately one half hour. Canvass of the absentee ballots will probably take one hour. The amount of time for canvassing the returns is unpredictable.

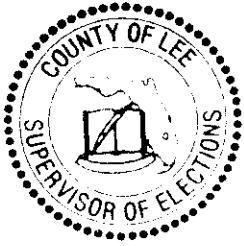
If you should have further questions, please do not hesitate to call #335-2333

Philinda A. Young  
Supervisor of Elections

I hereby acknowledge that I have received notification of the dates and times for certification of the ballot counting equipment, canvassing of absentee ballots and the L & A test prior to the counting of ballots on election night.

RECEIVED BY George J. Hawkes Jr.

PAY/bb



# LEE COUNTY ELECTIONS OFFICE

County Courthouse  
P.O. Drawer 2545  
Fort Myers, Florida 33902  
(8 13) 335-2333

PHILINDA A. YOUNG  
Supervisor of Elections

COUNTY OF LEE

STATE OF FLORIDA

Date: JUNE 4, 1990

I, **Philinda A. Young**, Supervisor of Elections of Lee County, Florida, do hereby certify that there were 29 signatures submitted to have the name of GEORGE T. HAWKINS. JR. placed on the NOVEMBER 6, 1990 ballot as a candidate for the office of SUPERVISOR/SEAT THREE LEE COUNTY SOIL AND WATER CONSERVATION **DISTRICTJ** of that total 25 were qualified electors of the county.

I further certify that of this total number of qualified electors, there were 29 registered electors of the 13th Congressional District.\*

(Seal)

*Philinda A. Young*  
**Philinda A. Young**  
Supervisor of Elections

\* NOTE: Be sure to attach one copy of the petition which you have certified.

WAIVER OF REPORT

Section 106.07(7), F.S.

POSTMARK DATE	
OFFICE USE ONLY	
IDENTIFICATION NUMBER	

George T. Hawkins, Jr.  
Name of Candidate  Political Committee  Committee of Continuous Existence  (IN FULL)

**Lee Soil and Water Conservation District  
Supervisor, Group Seat 3**

Office Sought (Include District, Circuit and Group Number)

**17060 East Lake Drive**

\*\*\*a\* (Number & Street)

**North Fort Myers, FL 33917**

City, State & Zip Code

Check here if address is DIFFERENT than previously reported

Type of Report (Check Appropriate Boxes)

QUARTERLY REPORTS

- January 10       July 10
- April 10         October 10

REPORTS AFTER QUALIFYING PERIOD

- 32nd day preceding First Primary
- 18th day preceding First Primary
- 4th day preceding First Primary
- 18th day preceding Second Primary
- 4th day preceding Second Primary
- 18th day preceding General Election
- 4th day preceding General Election

NOTIFICATION OF NO ACTIVITY IN CAMPAIGN

ACCOUNT FOR THE REPORTING PERIOD OF

July 1, 1990 through July 27, 1990

*George T. Hawkins Jr.*  
SIGNATURE

July 30, 1990

DATE

RECEIVED  
SUPERVISOR OF  
ELECTIONS  
AUG 10 10 22 AM '90

In any reporting period when there has been no activity in the account (no funds expended or received) the filing of the required report is waived. However, the filing officer must be notified in writing on the prescribed reporting date that no report is being filed.

WAIVER OF REPORT

Section 106.07(7), F.S.

POSTMARK DATE	
OFFICE USE ONLY	
IDENTIFICATION NUMBER	

George T. Hawkins, Jr.

Name of Candidate  Political Committee  Committee of Continuous Existence  (IN FULL)

Lee Soil and Water Conservation District  
Supervisor, Group Seat 3

Office Sought (Include District, Circuit and Group Number)

17060 East Lake dRive

Address (Number & Street)

North Fort Myers, FL 33917

City, State & Zip Code

Check here if address is DIFFERENT than previously reported

Type of Report (Check Appropriate Boxes)

QUARTERLY REPORTS

- January 10                       July 10  
 April 10                          October 10

REPORTS AFTER QUALIFYING PERIOD

- 32nd day preceding First Primary  
 18th day preceding First Primary  
 4th day preceding First Primary
- 18th day preceding Second Primary  
 4th day preceding Second Primary
- 18th day preceding General Election  
 4th day preceding General Election

NOTIFICATION OF NO ACTIVITY IN CAMPAIGN

ACCOUNT FOR THE REPORTING PERIOD OF

July 28, 1990 through August 10, 1990

George T Hawkins Jr  
SIGNATURE

August 13, 1990

DATE

RECEIVED  
SUPERVISOR OF  
ELECTIONS  
AUG 15 10 00 AM '90

In any reporting period when there has been no activity in the account (no funds expended or received) the filing of the required report is waived. However, the filing officer must be notified in writing on the prescribed reporting date that no report is being filed.

CAMPAIGN TREASURER'S REPORT

POSTMARK DATE
OFFICE USE ONLY
IDENTIFICATION NUMBER

1. George T. Hawkins, Jr.  
 Full Name of Candidate  Political Committee  Committee of Continuous Existence   
 Party Executive Committee   
Lee Soil and Water Conservation District  
Supervisor, Group Seat 3  
 Office Sought (Include District, Circuit and Group Number)  
17060 East Lake Drive  
 Address (Number & Street)  
North Fort Myers, FL 33917  
 City, State & Zip Code  
 Check when it Address is Different than previously reported  
 Check here if the Political Committee or Committee of Continuous Existence has disbanded as of this report and will no longer file reports

2. Type of Report (Check Appropriate Box)  
 a. QUARTERLY REPORTS  
 January 10  July 10  
 April 10  October 10  
 REPORTS AFTER QUALIFYING PERIOD  
 32nd day preceding First Primary  
 18th day preceding First Primary  
 4th day preceding First Primary  
 18th day preceding Second Primary  
 4th day preceding Second Primary  
 18th day preceding General Election  
 4th day preceding General Election  
 Termination Report (90 Day Report for Candidates Only)  
 Special Election  
 b. Is this report an amendment  Yes  No

SUMMARY

3. Covering Period of 4/1/90 through August 10 1990

4. Balance in Account at End of Year  
\$ 0.00  
 (For Political Committees and Committees of Continuous Existence Only)

5. CONTRIBUTIONS

- a. Contribution Total Brought Forward From Previous Report, if Any
- b. Contributions This Report Monetary
- c. Contributions This Report Loans
- d. Contributions This Report In-Kind
- e. Total Contributions To Date

Column A "Monetary"	Column B "Loans"	Column c "In-Kind"
\$ 0.00	\$ 0.00	\$ 0.00
\$ 0.00		
	\$ 0.00	
		\$ 0.00
Add Lines • 6 b	Add Lines a & c	Add Lines a & d
0.00	0.00	0.00

Grand Total for Contributions (Monetary & Loans)  
 Add Columns A & B (Line e) \$ 0.00

6. Expenditures

- a. Expenditure Total Brought Forward From Previous Report, if Any.
- b. Expenditures This Report
- c. Total Expenditures Add Lines • & b

\$ 0.00
\$ 0.00
\$ 0.00

*Closed  
 Aug 16, 1990  
 P. J.*

7. Money Currently in Interest Bearing Account or Certificate of Deposit \$ 0.00

9. Campaign Depository or Bank Account Number N/A

9. Total amount of proceeds from each campaign fundraiser \$ 0.00

VERIFICATION (THIS PART MUST BE DULY EXECUTED BEFORE FILING WILL BE COMPLETE)

I, CERTIFY THAT I HAVE EXAMINED THIS REPORT AND IT IS TRUE, CORRECT AND COMPLETE.  
N/A

I CERTIFY THAT I HAVE EXAMINED THIS REPORT AND IT IS TRUE, CORRECT AND COMPLETE.  
George T. Hawkins, Jr.

TYPE OR PRINT NAME OF TREASURER  
George T Hawkins Jr  
 SIGNATURE  
 SUBSCRIBED AND SWORN TO (AFFIRMED) BEFORE ME THIS 10th DAY OF Aug 19 90  
Patsy R. Bass  
 NOTARY

TYPE OR PRINT NAME OF CANDIDATE OR CHAIRMAN FOR POLITICAL COMMITTEE OR PARTY  
George T Hawkins Jr  
 SIGNATURE  
 SUBSCRIBED AND SWORN TO (AFFIRMED) BEFORE ME THIS 10th DAY OF Aug 19 90  
Patsy R. Bass  
 NOTARY