

LEE COUNTY ELECTIONS OFFICE

PHILINDA A. YOUNG
Supervisor of Elections

County Courthouse
P.O. Drawer 2545
Fort Myers, Florida 33902
(8 13) 335-2333

COUNTY OF LEE
STATE OF FLORIDA

Date: JUNE 22, 1992

I, **Philinda** A. Young, Supervisor of Elections of Lee County, Florida, do hereby certify that there were 32 signatures submitted to have the name of **JAMES D. ENGLISH, JR.** placed on the 11-3-92 ballot as a candidate for the office of **LEE SOIL AND WATER CONSERVATION DISTRICT GROUP #2**. Of that total 29 were qualified electors of the county.

I further certify that of this total number of qualified electors, there were **172,403** registered electors of the 13th Congressional District.*

RECEIVED
SUPERVISOR OF
ELECTIONS
JUL 13 12 52 PM '92
(Seal)

Philinda A. Young
Philinda A. Young
Supervisor of Elections

* NOTE: Be sure to attach one copy of the petition which you have certified.

WAIVER OF REPORT
Section 106.07(7), F.S.
(Please Type)

Identification Number:

English, James D. Jr.

(Last Name, First Name, Middle Initial or Name of Political Committee, Committee
of Continuous Existence, or Party Name)

Lee Soil and Water Conservation District
Supervisor, Group Seat 2

Office Sought (Include District, Circuit and Group Number) (Candidates Only)

17631 North River Road

Address (Number And Street)

Alva, FL 33920

City, State And Zip Code

- Candidate Committee of Continuous Existence
 Political Committee Party Executive Committee

Check here if address is different than previously reported.

Check here if the Political Committee or Committee of Continuous Existence has disbanded as of this report and will no longer file reports.

Type of Report (Check Appropriate Boxes)

- January 10 July 10
 April 10 October 10

- 32nd day preceding First Primary
 18th day preceding First Primary
 4th day preceding First Primary

- 18th day preceding Second Primary
 4th day preceding Second Primary

- 18th day preceding General Election
 4th day preceding General Election
 Special Election

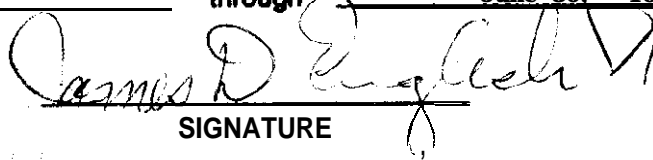
NOTIFICATION OF NO ACTIVITY IN CAMPAIGN

ACCOUNT FOR THE REPORTING PERIOD OF

April 1, 1992

through

June 30, 1992



SIGNATURE

July 1, 1992

DATE

Signatures Required for:

CANDIDATES

Candidate, Campaign Treasurer or Deputy Treasurer (Section 106.07(5), Florida Statutes)

POLITICAL COMMITTEES

Chairman, Campaign Treasurer or Deputy Treasurer (Section 106.07(5), Florida Statutes)

COMMITTEES OF CONTINUOUS EXISTENCE

Treasurer (Section 106.04(4)(c), Florida Statutes)

POLITICAL PARTIES

Treasurer or Chairman (Section 106.29(2), Florida Statutes)

RECEIVED
SUPERVISOR OF
ELECTIONS
JUL 0 1 35 PM '92

In any reporting period when there has been no activity in the account (no funds expended or received) the filing of the required report is waived. However, the filing officer must be notified in writing on the prescribed reporting date that no report is being filed.

LOYALTY OATH
For Candidates for Public Office
Sections 876.05-876.10, 99.021, Florida Statutes
AGO 071-249

STATE OF FLORIDA
I, JAMES D. ENGLISH, JR. Lee County
a citizen of the State of Florida and of the
United States of America, and a candidate for public office. . . . do hereby solemnly swear
or affirm that I will support the Constitution of the United States and of the State of **Florida**.

James D. English Jr
Signature of Candidate

OATH OF CANDIDATE
(Section 99.021(1)(a), Florida Statutes)

Before me, an officer authorized to administer oaths, personally appeared
JAMES D. ENGLISH, JR.
(Please Print Name as you Wish it to Appear on the Ballot)

to me well known, who, being sworn, says he is a candidate for the office of
Lee South Water District Supervisor, Group 2; that he is
(Include Circuit, District or Group Number)

a qualified elector of Lee County, Florida; that he is qualified under
the Constitution and the Laws of **Florida** to hold the office to which he desires to be nominated
or elected; that he has qualified for no other public office in the state, the term of which office
or any part thereof runs concurrent with the office he seeks; and that he has resigned from any
office from which he is required to resign pursuant to Section 99.012. Florida Statutes.

James D. English Jr
Signature of Candidate
17631 North River Road
Address
Alton Fla 33920
City State Zip

SUPREMACY OF
LAW
12 52 PM '92

Sworn to and subscribed before me this 18th day of June, 1992

Patsy R. Gass
(Signature of Officer Administering Oath or of Notary Public - State of Florida)

PATSY R. GASS
Notary Public - State of Florida
COM # AA 961141

Personally Known OR Produced Identification

Type of Identification Produced _____

FORM 1 STATEMENT OF FINANCIAL INTERESTS 1991

THIS STATEMENT REFLECTS MY FINANCIAL INTERESTS FOR THE PRECEDING TAX YEAR ENDING: EITHER
 DECEMBER 31, 1991 OR SPECIFY TAX YEAR IF OTHER THAN THE CALENDAR YEAR:

NAME OF AGENCY: *Lee County Water Conservation District*

LOCAL OFFICER OFFICE OR POSITION HELD:

STATE OFFICER OFFICE HELD:

SPECIFIED STATE POSITION HELD:
 0 EMPLOYEE

0 CANDIDATE OFFICE SOUGHT:

LAST NAME - FIRST NAME - MIDDLE NAME:

English James D. Jr.

MAILING ADDRESS:

17631 North River Road

CITY: *Alva Fla* ZIP: *33920* COUNTY: *Lee*

INSTRUCTIONS on who must file this form and how to fill it out begin on page 3 of this packet. FILING INSTRUCTIONS for when and where to file this form are located at the bottom of page 2. OTHER FORMS you may need to file are described on page 6.

PART A - PRIMARY SOURCES OF INCOME [Sources exceeding 5% of gross income]

NAME OF SOURCE OF INCOME	SOURCE'S ADDRESS	DESCRIPTION OF THE SOURCE'S PRINCIPAL BUSINESS ACTIVITY
<i>English Bros Partnership</i>	<i>981 Glenn Ave, Lehigh Ave</i>	<i>Farming</i>
<i>Refric Collier Sales, Inc</i>	<i>Immokalee</i>	<i>Sale & Brokerage of Produce</i>
<i>James D English, Jr Realty</i>	<i>1700 Medical Lane, Ft Myers</i>	<i>Real Estate Brokerage</i>

PART B - SOURCES OF INCOME TO BUSINESSES OWNED BY THE REPORTING PERSON [Major customers, clients, etc.]

NAME OF SOURCE OF BUSINESS ENTITY'S INCOME	SOURCE'S ADDRESS	DESCRIPTION OF THE SOURCE'S PRINCIPAL BUSINESS ACTIVITY
<i>N/A</i>		
<i>N/A</i>		
<i>N/A</i>		

PART C - REAL PROPERTY [Land, buildings]

20 Acres IN Sec 14, T43S, R27E, Lee County
60 Acres IN Sec 9, T43S, R27E, Lee County
260 Acres IN Sec 16, T43S, R27E, Lee County
25 Acres IN Sec 21, T43S, R27E, Lee County

RECEIVED SUPERVISOR OF ELECTIONS JUN 18 56 PM '92

PART D - INTANGIBLE PERSONAL PROPERTY [Stocks, bonds, certificates of deposit, etc.]

TYPE OF INTANGIBLE

BUSINESS ENTITY TO WHICH THE PROPERTY RELATES

N/A

PART E — LIABILITIES IN EXCESS OF NET WORTH [Major debts]

NAME OF CREDITOR	ADDRESS OF CREDITOR
N/A	

PART F — GIFTS RECEIVED IN 1991 THAT WERE PROMISED BEFORE JANUARY 1, 1991

NAME OF DONOR OF GIFT(S)	DONOR'S ADDRESS	DESCRIPTION OF THE DONOR'S PRINCIPAL BUSINESS ACTIVITY
N/A		

PART G — INTERESTS IN SPECIFIED BUSINESSES [Ownership or positions in certain types of businesses]

	BUSINESS ENTITY # 1	BUSINESS ENTITY # 2	BUSINESS ENTITY # 3
NAME OF BUSINESS ENTITY			
ADDRESS OF BUSINESS ENTITY			
PRINCIPAL BUSINESS ACTIVITY			
POSITION HELD WITH ENTITY			
DO I OWN MORE THAN A 5% INTEREST IN THE BUSINESS			
NATURE OF MY OWNERSHIP INTEREST			

IF ANY PARTS OF A THROUGH G ARE CONTINUED ON A SEPARATE SHEET, PLEASE CHECK HERE

SIGNATURE: *James D. Laskin* DATE SIGNED: *June 18, 1992*

FILING INSTRUCTIONS FOR FORM 1:

WHAT TO FILE: After completing all parts of this form, including signing and dating it, send back only the first sheet (pages 1 and 2) for filing. Note: You also may be required to file Form 10, which is the last page of this packet. Please see that form for detailed instructions.

WHERE TO FILE: A *local officer* files with the Supervisor of Elections of the county in which he or she permanently resides. A *state officer* or a *specified state employee* files with the Department of State, Room 1801, The Capitol, Tallahassee, Florida 32399-0250. A *candidate* files this form together with his or her qualifying papers. To determine what category your position falls under, see the "Who Must File" Instructions on page 3. If you were mailed the form by the Secretary of State or a County Supervisor of Elections for your annual disclosure filing, return the form to that location.

WHEN TO FILE: Initially, each *local officer, state officer, and specified state employee* must file within 30 days of the date of his or her appointment or of the beginning of employment. Appointees who must be confirmed by the Senate must file prior to confirmation, even if that is less than 30 days from the date of their appointment. Thereafter, *local officers, state officers, and specified state employees* are required to file by July 1st following each calendar year they hold their positions. *Candidates* for publicly-elected state or local office must file at the same time they file their qualifying papers.

MULTIPLE FILING UNNECESSARY: Generally, a person who has filed Form 1 for a calendar or fiscal year is not required to file a second Form 1 for the same year. However, a candidate who previously filed Form 1 because of another public position must at least file a copy of his or her original Form 1 when qualifying.

NOTICE: UNDER PROVISIONS OF SEC. 112.317, FLORIDA STATUTES, A FAILURE TO MAKE ANY REQUIRED DISCLOSURE CONSTITUTES GROUNDS FOR AND MAY BE PUNISHED BY ONE OR MORE OF THE FOLLOWING: DISQUALIFICATION FROM BEING ON THE BALLOT, IMPEACHMENT, REMOVAL OR SUSPENSION FROM OFFICE OR EMPLOYMENT, DEMOTION, REDUCTION IN SALARY, REPRIMAND, OR A CIVIL PENALTY NOT EXCEEDING \$5,000.

LEE COUNTY CANVASSING BOARD
SCHEDULE OF MEETINGS - 1992 ELECTIONS

Monday, August 31, 1992	1:00 PM Logic & Accuracy Test of ballot counting equipment
Tuesday, September 1, 1992	8:00 AM Canvass of Absentee Ballots 7:00 PM Canvass of remaining Absentee Ballots followed by Logic 6 Accuracy Test of ballot counting equipment
Wednesday, September 30, 1992	1:00 PM Logic & Accuracy Test of ballot counting equipment
Thursday, October 1, 1992	8:00 AM Canvass of Absentee Ballots 7:00 PM Canvass of remaining Absentee Ballots followed by Logic & Accuracy Test of ballot counting equipment
Monday, November 2, 1992	1:00 PM Logic & Accuracy Test of ballot counting equipment
Tuesday, November 3, 1992	8:00 AM Canvass of Absentee Ballots 7:00 PM Canvass of remaining Absentee Ballots followed by Logic & Accuracy Test of ballot counting equipment

We anticipate the testing of the ballot counting equipment to require approximately one half hour. Time for the canvassing of the Absentee Ballots will be determined by the number of ballots mailed in. The amount of time for canvassing the returns is unpredictable.

If you should have further questions, please do not hesitate to call **#335-2333**.

Philinda A. Young
Supervisor of Elections

PAY/bb

I hereby acknowledge that I have received notification of the dates and times for certification of the **ballot** counting equipment, canvassing of the Absentee **Ballots and the Logic** and Accuracy Test prior to **the counting of ballots on Election Night.**

RECEIVED BY

DATE

James D. English

7/17/92

WAIVER OF REPORT
Section 106.07(7), F.S.
(Please Type)

Identification Number:

English, James D. Jr.

(Last Name, First Name, Middle Initial or Name of Political Committee, Committee of Continuous Existence, or Party Name)

Lee Soil and Water Conservation District
Supervisor, Group Seat 2

Type of Report (Check Appropriate Boxes)

- January 10 July 10
 April 10 October 10

Office Sought (Include District, Circuit and Group Number) (Candidates Only)

17631 North River Road

Address (Number And Street)

Alva, FL 33912

City, State And Zip Code

- 32nd day preceding First Primary
 18th day preceding First Primary
 4th day preceding First Primary

 18th day preceding Second Primary
 4th day preceding Second Primary

- Candidate Committee of Continuous Existence
 Political Committee Party Executive Committee

Check here if address is different than previously reported.

Check here if the Political Committee or Committee of Continuous Existence has disbanded as of this report and will no longer file reports.

- 18th day preceding General Election
 4th day preceding General Election
 Special Election

NOTIFICATION OF NO ACTIVITY IN CAMPAIGN

ACCOUNT FOR THE REPORTING PERIOD OF

July 1, 1992

through

July 24, 1992

James D. English Jr.
SIGNATURE

July 25, 1992
DATE

Signatures Required for:

CANDIDATES

Candidate, Campaign Treasurer or Deputy Treasurer (Section 106.07(5), Florida Statutes)

POLITICAL COMMITTEES

Chairman, Campaign Treasurer or Deputy Treasurer (Section 106.07(5), Florida Statutes)

COMMITTEES OF CONTINUOUS EXISTENCE

Treasurer (Section 106.04(4)(c), Florida Statutes)

POLITICAL PARTIES

Treasurer or Chairman (Section 106.29(2), Florida Statutes)

RECEIVED
SUPERVISOR OF
ELECTIONS
JUL 27 1 45 PM '92

In any reporting period when there has been no activity in the account (no funds expended or received) the filing of the required report is waived. However, the filing officer must be notified in writing on the prescribed reporting date that no report is being filed.

Campaign Treasurer's Report

(Please Type)

Identification Number:

English **James D. Jr.**
(Candidate's name by Last Name, First Name, Middle Initial or Name of Political Committee, Committee of Continuous Existence, or Party Name)
Lee Soil & Water Conservation Dist. Supervisor, Seat 2

Office Sought (Include District, Circuit And Group Number) (Candidates Only)
17631 North River Road

Address (Number And Street)
Alva, FL 33920

City, State And Zip Code

Candidate Committee of Continuous Existence
 Political Committee Party Executive Committee

Check here if address is different than previously reported.
 Check here if the Political Committee or Committee of Continuous Existence has disbanded as of this report and will no longer file reports.

campaign depository or bank account number: N/A

II. Type of Report (Check Appropriate Box)

- Janu10 April 10 July10 October 1
- 32nd day preceding First Primary
 18th day preceding First Primary
 4th day preceding First Primary
 18th day preceding Second Primary
 4th day preceding Second Primary
 18th day preceding General Election
 4th day preceding General Election
 Special Election
 Termination Report (Candidates only)
 This Report Is An Amendment.

III. Covering Period of April 1, 1992 through July 31, 1992

IV. CONTRIBUTIONS	Column 1 Cash & Checks	Column 2 Loans	Column 3 Total Monetary (Columns 1 + 2)	Column 4 In-Kind
A. Contributions Brought Forward From Previous Report, If Any	0.00	0.00	0.00	0.00
B. Contributions This Report	0.00	0.00	0.00	0.00
C. Total Contributions (Add Lines A & B)	0.00	0.00	0.00	0.00

V. EXPENDITURES

A. Expenditures Brought Forward From Previous Report, If Any	0.00	0.00
B. Expenditures This Report (Excluding Transfers to Office Account)	0.00	0.00
C. Transfers to Office Account (Candidates Only)	0.00	0.00
D. Total Expenditures (Add Lines A, B & C)	0.00	0.00

VI. BALANCE

A. Balance in Account at End of Prior Year (For Political Committees, Committees of Continuous Existence and Party Executive Committees Only)	0.00
B. Total Monetary Contributions (from line C, Column 3 above)	0.00
C. Total Expenditures (from line D, Column 3 above)	0.00
D. ACCOUNT BALANCE (Line A + Line B - Line C)	0.00

VII. Amount of 1.5 percent assessment remitted with this report:
(For Political Committees, Committees of Continuous Existence and Party Executive Committees Only)

I CERTIFY THAT I HAVE EXAMINED THIS REPORT AND IT IS TRUE, CORRECT AND COMPLETE.

N/A

TYPE OR PRINT NAME OF TREASURER

N/A

SIGNATURE

I CERTIFY THAT I HAVE EXAMINED THIS REPORT AND IT IS TRUE, CORRECT AND COMPLETE.

James D. Jr. English

TYPE OR PRINT NAME OF CANDIDATE (CHAIRMAN FOR POLITICAL COMMITTEE OR PARTY EXECUTIVE COMMITTEE)

SIGNATURE