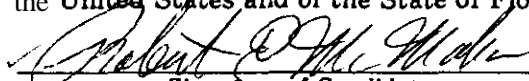


**LOYALTY OATH**  
**For Candidates for Public Office**  
Sections 876.05-876.10, 99.021, Florida Statutes  
AGO 071-249

STATE OF FLORIDA \_\_\_\_\_ Lee \_\_\_\_\_ County  
I, Robert E. McMahon, a citizen of the State of Florida and of the  
United States of America, . . . and a candidate for public office . . . do hereby solemnly swear  
or affirm that I will support the Constitution of the **United States and of the State of Florida.**

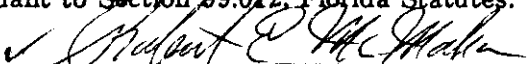
  
\_\_\_\_\_  
Signature of Candidate

**OATH OF CANDIDATE**  
**(Section 99.021(1)(a), Florida Statutes)**

Before me, an officer authorized to administer oaths, personally appeared  
**Robert E. McMahon**  
\_\_\_\_\_  
**(Please Print Name as you Wish it to Appear on the Ballot)**

to me well known, who, being sworn; says he is a candidate for the office of  
Supervisor, Group Seat 4, Lee Soil & Water Conservation District; that he is  
\_\_\_\_\_  
**(Include Circuit, District or Group Number)**

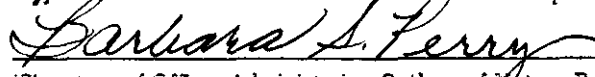
a qualified elector of Lee County, Florida: that he is qualified under the  
Constitution and the Laws of Florida to hold the office to which he desires to be nominated or  
elected; that he has qualified for no other public office in the state, the term of which office or  
any part thereof runs concurrent with the office he seeks; and that he has resigned from any  
office from which he is required to resign pursuant to **Section 99.012, Florida Statutes.**

  
\_\_\_\_\_  
Signature of Candidate

13001 Shetland Lane  
\_\_\_\_\_  
Address

Fort Myers, FL 33912  
\_\_\_\_\_  
City State Zip

Sworn to and subscribed before me this 14th day of June, 1992

  
\_\_\_\_\_  
**(Signature of Officer Administering Oath or of Notary Public -- State of Florida)**

BARBARA S. PERRY  
\_\_\_\_\_  
**(Print, Type, or Stamp Commissioned Name of Notary Public)**

Personally Known  OR Produced Identification

BARBARA S. PERRY  
Notary Public, State of Florida  
My comm. expires Nov. 30, 1993  
Comm No CC 140451

Type of Identification Produced \_\_\_\_\_

**STATEMENT OF PARTY**  
**(Section 99.021, Florida Statutes)**

~~I~~ **(Print)** \_\_\_\_\_, am a member of the \_\_\_\_\_  
~~party.~~ I am **not** a registered member of any other political party and have not been a candidate for  
nomination for any other political party for a period of 6 months preceding the general election for  
which I seek to qualify. I have paid the assessment levied against me, if any, as a candidate for said  
office by the executive committee of the \_\_\_\_\_ party, of which I am a member.

\_\_\_\_\_  
Date Signature of Candidate

RECORDED

26 JUN 1992 12 52 PM '92



**PART E — LIABILITIES IN EXCESS OF NET WORTH** (Major debts)

NAME OF CREDITOR	ADDRESS OF CREDITOR
None	

**PART F — GIFTS RECEIVED IN 1991 THAT WERE PROMISED BEFORE JANUARY 1, 1991**

NAME OF DONOR OF GIFT(S)	DONOR'S ADDRESS	DESCRIPTION OF THE DONOR'S PRINCIPAL BUSINESS ACTIVITY
None		

**PART G — INTERESTS IN SPECIFIED BUSINESSES** (Ownership or positions in certain types of busi-)

	BUSINESS ENTITY # 1	BUSINESS ENTITY # 2	BUSINESS ENTITY # 3
NAME OF BUSINESS ENTITY	None		
ADDRESS OF BUSINESS ENTITY			
PRINCIPAL BUSINESS ACTIVITY			
POSITION HELD WITH ENTITY			
I OWN MORE THAN A 5% INTEREST IN THE BUSINESS			
NATURE OF MY OWNERSHIP INTEREST			

IF ANY PARTS OF A THROUGH G ARE CONTINUED ON A SEPARATE SHEET, PLEASE CHECK HERE

SIGNATURE:

*Michael P. McMane*

DATE SIGNED:

6-11-92

**FILING INSTRUCTIONS FOR FORM 1:**

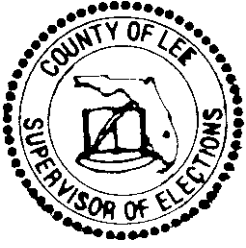
**WHAT TO FILE:** After completing all parts of this form, including signing and dating it, send back only the first sheet (pages 1 and 2) for filing. Note: You also may be required to file Form 10, which is the last page of this packet. Please see that form for detailed instructions.

**WHERE TO FILE:** A *local officer* files with the Supervisor of Elections of the county in which he or she permanently resides. A *state officer* or a *specified state employee* files with the Department of State, Room 1801, The Capitol, Tallahassee, Florida 32399-0250. A *candidate* files this form together with his or her qualifying papers. To determine what category your position falls under, see the "Who Must File" Instructions on page 3. If you were mailed the form by the Secretary of State or a County Supervisor of Elections for your annual disclosure filing, return the form to that location.

**WHEN TO FILE:** Initially, each *local officer*, *state officer*, and *specified state employee* must file within 30 days of the date of his or her appointment or of the beginning of employment. Appointees who must be confirmed by the Senate must file prior to confirmation, even if that is less than 30 days from the date of their appointment. Thereafter, *local officers*, *state officers*, and *specified state employees* are required to file by July 1st following each calendar year they hold their positions. *Candidates* for publicly-elected state or local office must file at the same time they file their qualifying papers.

**MULTIPLE FILING UNNECESSARY:** Generally, a person who has filed Form 1 for a calendar or fiscal year is not required to file a second Form 1 for the same year. However, a candidate who previously filed Form 1 because of another public position must at least file a copy of his or her original Form 1 when qualifying.

**NOTICE: UNDER PROVISIONS OF SEC. 112.317, FLORIDA STATUTES. A FAILURE TO MAKE ANY REQUIRED DISCLOSURE CONSTITUTES GROUNDS FOR AND MAY BE PUNISHED BY ONE OR MORE OF THE FOLLOWING: DISQUALIFICATION FROM BEING ON THE BALLOT, IMPEACHMENT, REMOVAL OR SUSPENSION FROM OFFICE OR EMPLOYMENT, DEMOTION, REDUCTION IN SALARY, REPRIMAND, OR A CIVIL PENALTY NOT EXCEEDING \$5,000.**



# LEE COUNTY ELECTIONS OFFICE

PHILINDA A. YOUNG  
Supervisor of Elections

County Courthouse  
P.O. Drawer 2545  
Fort Myers, Florida 33902  
(813) 335-2333

COUNTY OF LEE  
STATE OF FLORIDA

Date : June 12, 1992

I, **Philinda** A. Young, Supervisor of Elections of Lee County, Florida, do hereby certify that there were 30 signatures submitted to have the name of Robert E. McMahon placed on the 11/3/92 ballot as a candidate for the office of Lee Soil and Water Conservation District #4. Of that total 28 were qualified electors of the county.

I further certify that of this total number of qualified electors, there were 171,911 registered electors of the 13th Congressional District.\*

RECEIVED  
OFFICE OF  
CLERK OF  
SUPERVISOR OF  
ELECTIONS  
JUN 13 12 58 PM '92

(Seal)

*Mary Pat Lanman*, Admin. Assist.  
**Philinda A. Young**  
Supervisor of Elections

\* NOTE: Be sure to attach one copy of the petition which you have certified.

LEE COUNTY CANVASSING BOARD  
SCHEDULE OF MEETINGS - 1992 ELECTIONS

Monday, August 31, 1992	1:00 PM Logic & Accuracy Test of ballot counting equipment
Tuesday, September 1, 1992	8:00 AM Canvass of Absentee Ballots 7:00 PM Canvass of remaining Absentee Ballots followed by Logic & Accuracy Test of ballot counting equipment
Wednesday, September 30, 1992	1:00 PM Logic & Accuracy Test of ballot counting equipment
Thursday, October 1, 1992	8:00 AM Canvass of Absentee Ballots 7:00 PM Canvass of remaining Absentee Ballots followed by Logic & Accuracy Test of ballot counting equipment
Monday, November 2, 1992	1:00 PM Logic & Accuracy Test of ballot counting equipment
Tuesday, November 3, 1992	8:00 AM Canvass of Absentee Ballots 7:00 PM Canvass of remaining Absentee Ballots followed by Logic & Accuracy Test of ballot counting equipment

We anticipate the testing of the ballot counting equipment to require approximately one half hour. Time for the canvassing of the Absentee Ballots will be determined by the number of ballots mailed in. The amount of time for canvassing the returns is unpredictable.

If you should have further questions, please do not hesitate to call #335-2333.

Philinda A. Young  
Supervisor of Elections

PAY/bb

I hereby acknowledge that I have received notification of the dates and times for certification of the ballot counting equipment, canvassing of the Absentee Ballots and the Logic and Accuracy Test prior to the **counting of ballots on Election Night.**

RECEIVED BY *Robert E. McWick*

DATE

6/24/92

DOLLARS \$       

Amount of Account		Paid Cash		Thank You
Amount Paid		Check		
Balance Due		Money Ord.		

BY \_\_\_\_\_

RF 504 D NCR

*Start  
6/11*

No. 1-104

DATE June 11 1972

RECEIVED FROM ALPAC COMPANY

Three and 00/100 DOLLARS \$ 3.00

FOR Shipping & Office

Amount of Account		Paid Cash		Thank You
Amount Paid		Check		
Balance Due		Money Ord.		

BY \_\_\_\_\_

RF 504 D NCR

ALPAC

# Campaign Treasurer's Report

(Please Type)

**FINAL REPORT**

Identification Number:

I. McMahon Robert E.  
 Name of (Candidate's name by Last Name, First Name, Middle Initial or Political Committee, Committee of Continuous Existence, or Party Name)  
**Lee Soil & Water Conservation Dist. Supervisor, Seat 4**  
 Office Sought (Include District, Circuit And Group Number) (Candidates Only)  
 13001 Shetland Lane  
 Address (Number And Street)  
 Fort Myers, FL 33912  
 City, State And Zip Code

Candidate  Committee of Continuous Existence  
 Political Committee  Party Executive Committee

Check here if address is different than previously reported.  
 Check here if the Political Committee or Committee of Continuous Existence has disbanded as of this report and will no longer file reports.

Campaign depository or bank account number: N/A

II. Type of Report (Check Appropriate box)

January 10  April 10  ☺♦◆☒☑☐  October 11

32nd day preceding First Primary  
 18th day preceding First Primary  
 4th day preceding First Primary  
 18th day preceding Second Primary  
 4th day preceding Second Primary  
 18th day preceding General Election  
 4th day preceding General Election  
 Special Election  
 Termination Report (Candidates only)  
 INnr\*porcbAnA,n

III. Covering Period of April 1, 1992 through July 31, 1992

IV. CONTRIBUTIONS	Column 1 Cash & Checks	Column 2 Loans	Column 3 Total Monetary (Columns 1 + 2)	Column 4 In-Kind
A. Contributions Brought Forward From Previous Report, if Any	0.00	0.00	0.00	0.00
B. Contributions This Report	0.00	0.00	0.00	0.00
C. Total Contributions (Add Lines A & B)	0.00	0.00	0.00	0.00

V. EXPENDITURES

A. Expenditures Brought Forward From Previous Report, if Any	0.00	0.00
B. Expenditures This Report (Excluding Transfers to Office Account)	0.00	0.00
C. Transfers to Office Account (Candidates Only)	0.00	0.00
D. Total Expenditures (Add Lines A, B & C)	0.00	0.00

**NO CAMP. ACCT. REQUIRED**

VI. BALANCE

A. Balance in Account at End of Prior Year (For Political Committees, Committees of Continuous Existence and Party Executive Committees Only)	0.00
B. Total Monetary Contributions (from line C, Column 3 above)	0.00
C. Total Expenditures (from line D, Column 3 above)	0.00
D. ACCOUNT BALANCE (Line A + Line B - Line C)	0.00

RECEIVED  
 SUPERVISOR  
 FILED  
 APR 10 1992  
 1 54 PM '92

VII. Amount of 1.5 percent assessment remitted with this report:  
 (For Political Committees, Committees of Continuous Existence and Party Executive Committees Only)

I CERTIFY THAT I HAVE EXAMINED THIS REPORT AND IT IS TRUE, CORRECT AND COMPLETE.  
 \_\_\_\_\_  
 N/A

TYPE OR PRINT NAME OF TREASURER  
 \_\_\_\_\_  
 N/A

SIGNATURE

I CERTIFY THAT I HAVE EXAMINED THIS REPORT AND IT IS TRUE, CORRECT AND COMPLETE.  
 \_\_\_\_\_  
 Robert E. McMahon

TYPE OR PRINT NAME OF CANDIDATE (CHAIRMAN FOR POLITICAL COMMITTEE OR PARTY EXECUTIVE COMMITTEE)  
 \_\_\_\_\_  
 Robert E. McMahon

SIGNATURE