

<b>STATEMENT OF ORGANIZATION OF POLITICAL COMMITTEE</b>			<b>OFFICE USE ONLY</b>	
(PLEASE TYPE)				
<b>1. Full Name of Committee</b> COMMITTEE OF THE ISLANDS (COTI)			<b>Date</b> 3/30/07	
<b>Mailing Address (if post office box or drawer, please add street address)</b> PO BOX 88, 1018 DEMERE LANE			<b>Telephone</b> ( 239 ) 395-4550	
<b>City</b> SANIBEL	<b>County</b> LEE	<b>State</b> FL	<b>Zip Code</b> 33957	
<b>2. Affiliated or Connected Organizations (includes other committees of continuous existence and political committees)</b>				
<b>Name of Affiliated or Connected Organization</b>	<b>Mailing Address</b>		<b>Relationship</b>	
NONE	SCANNED			
<b>3. Area, Scope and Jurisdiction of the Committee</b> Promote good government practices and protect the environment for Sanibel and Lee County				
<b>4. Nature of Organization or Organization's Special Interest (e.g., medical, legal, education, etc.)</b> Local government and the environment				
<b>5. Identify by Name, Address and Position, the Custodian of Books and Accounts (include treasurer's name)</b>				
<b>Full Name</b>	<b>Mailing Address</b>		<b>Committee Title or Position</b>	
David Bath #395-4550	1018 Demere Lane Sanibel, FL 33957		Treasurer	

6. List by Name, Address and Position, Other Principal Officers, Including Officers and Members of the Finance Committee, If Any (include chairman's name)

Full Name	Mailing Address	Committee Title or Position
Larry Schopp	5800 Pine Tree Dr. Sanibel, FL 33957	President
Carla Benninga	5675 Baltusrol Ct. #3B Sanibel, FL 33957	Secretary

Full Name	Mailing Address	Office Sought	Party
N/A			

8. List Any Issues this Committee is Supporting: **Preserve Sanibel Island**  
 List Any Issues this Committee is Opposing: **Prevent overdevelopment**

9. If this Committee is Supporting the Entire Ticket of a Party, Give Name of Party  
 N/A

10. In the Event of Dissolution, What Disposition will be Made of Residual Funds?  
 Donate to a 501c(3) charity

11. List all Banks, Safety Deposit Boxes, or Other Depositories Used for Committee Funds

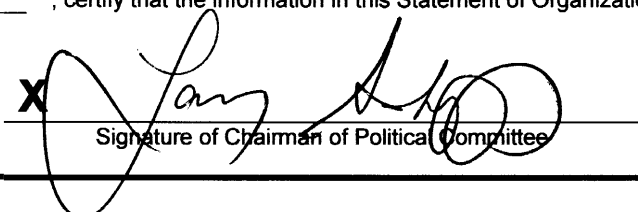
Name of Bank or Depository & Account Number	Mailing Address
SunTrust Bank Acct. # 0154541002740	2408 Periwinkle Way Sanibel, FL 33957

12. List all Reports Required to be Filed by this Committee with Federal Officials and the Names, Addresses and Positions of Such Officials, If Any

Report Title	Dates Required to be Filed	Name & Position of Official	Mailing Address
N/A			

STATE OF Florida \_\_\_\_\_ Lee \_\_\_\_\_ COUNTY

I, Larry Schopp \_\_\_\_\_, certify that the information in this Statement of Organization is complete, true and correct.

**X**   
 Signature of Chairman of Political Committee

**STATE OF FLORIDA  
 APPOINTMENT OF CAMPAIGN TREASURER  
 AND DESIGNATION OF CAMPAIGN  
 DEPOSITORY FOR POLITICAL COMMITTEES  
 AND ELECTIONEERING COMMUNICATION  
 ORGANIZATIONS**  
 (Sections 106.011(1) & 106.021(1), F.S.)  
 (PLEASE TYPE)

**OFFICE USE ONLY**

**CHECK APPROPRIATE BOX:**

Original Appointment     Deputy Treasurer     Reappointment of Treasurer     Secondary Depository

1. Committee or Electioneering Communication Organization Name COMMITTEE OF THE ISLANDS		2. Mailing Address PO BOX 88			
Telephone (optional)	3. City SANIBEL	4. County LEE	5. State FLORIDA	6. Zip Code 33957	

The following person has been appointed to serve as  Campaign Treasurer     Deputy Treasurer    for the above named committee.

7. Name of Treasurer or Deputy Treasurer DAVID BATH		8. Street Address 1018 DEMERE LANE			
9. City SANIBEL	10. County LEE	11. State FLORIDA	12. Zip Code 33957		

13. Bank Name (include account number) SUNTRUST BANK 0154541002740		14. Street Address 2408 PERIWINKLE WAY			
15. City SANIBEL	16. County LEE	17. State FLORIDA	18. Zip Code 33957		

19. Name of Chairman LARRY SCHOPP	20. Signature of Chairman 
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**Campaign Treasurer's Acceptance of Appointment**

I, DAVID BATH, do hereby accept the appointment as  
 (Please Print or Type)

Campaign Treasurer     Deputy Treasurer    for the COMMITTEE OF THE ISLANDS

Committee or Organization. As a duly registered voter in LEE County, Florida, I am qualified to accept this appointment.

**UNDER PENALTIES OF PERJURY, I DECLARE THAT I HAVE READ THE FOREGOING CAMPAIGN TREASURER'S ACCEPTANCE OF APPOINTMENT AND THAT THE FACTS STATED ARE TRUE.**

3/29/07  
Date

  
Signature of Campaign Treasurer or Deputy Treasurer

**STATE OF FLORIDA  
APPOINTMENT OF CAMPAIGN TREASURER  
AND DESIGNATION OF CAMPAIGN  
DEPOSITORY FOR POLITICAL COMMITTEES  
AND ELECTIONEERING COMMUNICATION  
ORGANIZATIONS**

**(Sections 106.011(1) & 106.021(1), F.S.)**

**(PLEASE TYPE)**

**OFFICE USE ONLY**

**CHECK APPROPRIATE BOX:**

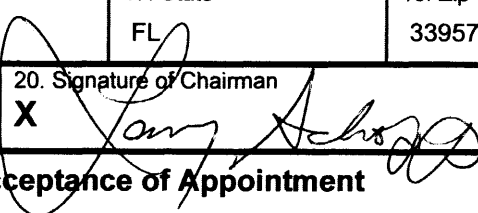
Original Appointment     Deputy Treasurer     Reappointment of Treasurer     Secondary Depository

1. Committee or Electioneering Communication Organization Name Committee of the islands (COTI)		2. Mailing Address P.O. Box 88			
Telephone (optional)	3. City Sanibel	4. County Lee	5. State FL	6. Zip Code 33957	

7. Name of Treasurer or Deputy Treasurer David Bath		8. Street Address 1018 Demere Lane			
3. City Sanibel	10. County Lee	11. State FL	12. Zip Code 33957		

have designated the following named bank as my  Primary Depository     Secondary Depository

13. Bank Name (include account number) SunTrust Bank 0154541002740		14. Street Address 2408 Periwinkle Way			
15. City Sanibel	16. County Lee	17. State FL	18. Zip Code 33957		

19. Name of Chairman Larry Schopp	20. Signature of Chairman <b>X</b> 
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**Campaign Treasurer's Acceptance of Appointment**

I, David Bath, do hereby accept the appointment as  
(Please Print or Type)

Campaign Treasurer     Deputy Treasurer    for the Committee of the Islands (COTI)

Committee or Organization. As a duly registered voter in Lee County, Florida, I am

qualified to accept this appointment.

**UNDER PENALTIES OF PERJURY, I DECLARE THAT I HAVE READ THE FOREGOING CAMPAIGN TREASURER'S  
ACCEPTANCE OF APPOINTMENT AND THAT THE FACTS STATED ARE TRUE.**

3/30/06  
Date

**X** David Bath  
Signature of Campaign Treasurer or Deputy Treasurer

\*06APPRO4PH0120 SDE Lee Co FL

