

CAMPAIGN TREASURER'S REPORT SUMMARY (cover sheet)

Modified For Lee County Only (09-2001)

SEE REVERSE SIDE FOR INSTRUCTIONS ON COMPLETING ITEMS 1 THROUGH 11

(1) Committee of the Islands (2) 239-395-349
 Candidate, Committee or Political Party Name Daytime Telephone Number

(3) PO Box 88 Sanibel FL 33957
 Address (Number and Street) City Zip Code

NOTE: Check box if address has changed since last report

(4) Check appropriate box or boxes below indicating reporting status:

Candidate (office sought and district or seat #)

Political Committee

Committee of Continuous Existence

Party Executive Committee

Electioneering Communication

CHECK IF PC HAS DISBANDED

CHECK IF CCE HAS DISBANDED

CHECK IF NO OTHER ELECTIONEERING COMMUNICATION REPORTS WILL BE FILED

(5) REPORT IDENTIFIERS (see reporting calendar or report reminder notice)

Reporting Period Covered: From 9, 1, 06 TO 9, 15, 06 Report Type Code: G-1

Original Report Amended Report Special Election Report Independent Expenditure Report

(6) CONTRIBUTION FOR THIS REPORTING PERIOD

Cash and Checks \$ 422.00

Loans by Candidate \$ _____

TOTAL Monetary for Reporting Period \$ 422.00

In-kind Contributions

(\$ _____)

For this reporting period only.

DO NOT add in-kind with monetary AND only list the amount for this reporting period.

(7) EXPENDITURES FOR THIS REPORTING PERIOD

Monetary Expenditures \$ 0.00

Transfers to Office Account \$ _____

TOTAL Monetary Expenditures for Reporting Period \$ _____

(8) Other Distributions (DOES NOT APPLY TO CANDIDATES)

(\$ _____)

For this reporting period only.

DO NOT add to expenditures AND only list the amount for this reporting period. (see instructions)

(9) TOTAL Monetary Contributions TO DATE:

\$ 103,967.13

Combine amount in (9) from last report on this line.

(10) TOTAL Monetary Expenditures TO DATE:

\$ 90,118.43

Combine amount in (10) from last report on this line.

DECLARATION

(SEE INSTRUCTIONS FOR SIGNATURE REQUIREMENTS)

I certify that I have examined this report and it is true, correct and complete

Treasurer Deputy Treasurer Individual (only for Electioneering Communication Organization or Independent Expenditure)

(SEE INSTRUCTIONS FOR SIGNATURE REQUIREMENTS)

I certify that I have examined this report and it is true, correct and complete

Candidate Chairman (only for PC, PTY and Electioneering Communication Organization)

X [Signature]
Signature

X [Signature]
Signature

CAMPAIGN TREASURER'S REPORT (ITEMIZED CONTRIBUTIONS)(GI)

(1) Name: Committee of the Islands (COTI) **(2) Daytime Telephone Number** 239-395-3419

(3) Reporting Period Covered: September 1, 2006 - September 15, 2006 Page 1 of 1

(5) & (6) Date & Sequence Number	(7) Full Name (Last, First, Middle) Street Address City-State-Zip Code	(8) Contributor Type Occupation	(9) Contribution Type	(10) In-Kind Contribution Description	(11) Amendment use "ADD or DEL" see instruc.	(12) Amount
9/11/2006 1	Amsterdam, Erica 229 Albon Rd. Hewlett, NY 11557	I	check			36
9/11/2006 2	Dayton, Mary Lee 80 s. 8th St. Minneapolis, MN 55402	I retired	check			250
9/11/2006 3	Klein, Philip 2700 Steele Rd. Baltimore, MD 21209	I	check			100
9/11/2006 4	Kohn, Jack 3215 W. Gulf Dr. A302 Sanibel, FL 33957	I	check			36
Deposited into SunTrust Bank on September 11, 2006 4 checks totaling \$422						
TOTAL						422

CAMPAIGN TREASURERS REPORT (ITEMIZED EXPENDITURES)(G1)

(1) Name: **Committee of the Islands (COTI)** (2) Daytime tel. # **239-395-3419**

(3) Reporting Period Covered: **September 1,2006 to September 15,2006** (4) Page 1 of 1

(5) & (6) DATE & SEQUENCE NUMBER	(7) Entity Receiving Payment: Full Name [Last,Suffix, First, Middle) Street Address City-State-Zip Code	(8) Purpose of Expenditure (incl. bank service fees)	(9) Expenditure Type	(10) Amendment "ADD or DEL" see instruct.	(11) Amount
	NO EXPENSES FOR THIS TIME PERIOD				0.00

COMMITTEE OF THE ISLANDS
P.O. BOX 88
SANIBEL, FL 33957

Ms. Bernie R. Feliciano
Lee County Elections Office
P.O. Box 2545
Ft. Myers, FL 33902-2545


September 15, 2006

Dear Ms. Feliciano,

On behalf of the Committee of the Islands, I enclose the "Campaign Treasurer's Report Summary, G1" for the period September 1, 2006 to September 15, 2006 with attached forms for Itemized Expenditures and Itemized Contributions.

If you have any questions please call John Kramer, Treasurer, at 239-395-3419.

Sincerely,



Lawrence Schopp
President