

# WAIVER OF CAMPAIGN TREASURER'S REPORT

Florida Statute 106.07

## NOTIFICATION OF NO ACTIVITY IN CAMPAIGN ACCOUNT FOR THE REPORTING PERIOD

In any reporting period when there has been no activity in the campaign account (no funds expended or received) the filing of the required report is waived. However, the filing officer must be notified in writing on the prescribed reporting date that no report is being filed.

Committee of the Islands (COTI) 239-395-3419  
Candidate, Committee or Political Party Name Daytime Telephone Number

PO Box 88 Sanibel FL 33957  
Address (Number and Street) City Zip Code

**NOTE:** Check box if address has changed since last report

Check appropriate box or boxes below indicating reporting status:

Candidate (**office sought and district or seat #**) \_\_\_\_\_

Political Committee

Check if PC has **DISBANDED**

Committee of Continuous Existence

Check if CCE has **DISBANDED**

Party Executive Committee

## REPORT IDENTIFIERS (see reporting calendar or report reminder notice)

Reporting Period Covered: From 9, 16, 106 TO 9, 29, 106 Report Type: G2

## SIGNATURE REQUIREMENTS

### CANDIDATES (Florida Statute 106.07)

(1 signature required) Must be signed by Candidate, Campaign Treasurer OR Deputy Treasurer

### POLITICAL COMMITTEES (Florida Statute 106.07)

(1 signature required) Must be signed by Chairman, Campaign Treasurer OR Deputy Treasurer

### COMMITTEE OF CONTINUOUS EXISTENCE (Florida Statute 106.041)

(1 signature required) Must be signed by Campaign Treasurer

### PARTY EXECUTIVE COMMITTEE (Florida Statute 106.041)

(1 signature required) Must be signed by Campaign Treasurer OR Chairman

## SIGN BELOW

**X** [Signature]  
Signature

10/1/06  
Date

**COMMITTEE OF THE ISLANDS  
P.O. BOX 88  
SANIBEL, FL 33957**

**Ms. Bernie R. Feliciano  
Lee County Elections Office  
P.O. Box 2545  
Ft. Myers, FL 33902-2545**

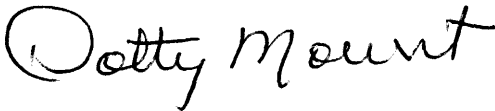
**October 1, 2006**

**Dear Ms. Feliciano,**

**On behalf of the Committee of the Islands, I enclose the "Waiver of Campaign  
Treasurer's Report G2" for the period September 16, 2006 to September 29, 2006.**

**If you have any questions please call John Kramer, Treasurer, at 239-395-3419.**

**Sincerely,**



**Dotty Mount  
Administrator**

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